

12/22/00



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Page 1 of 2

REQUEST FOR FILING APPLICATION

Under Rule 53(a), (b) & (f)

(No Filing Fee or Oath/Declaration)

(Do NOT use for Provisional or PCT Applications)

Use for Design or Utility Applications

**PATENT
APPLICATION**

RULE 53(f) NO DECLARATION

 Hon. Commissioner of Patents
Washington, DC 20231

Atty. Dkt.

PM 0270188

M#

NOR-13180BA

Client Ref

Date:

December 22, 2000

Sir:

1. This is a Request for filing a new Patent Application (☐ Design ☒ Utility) entitled:

2. (Complete) Title:

MULTI-THREAD PACKET PROCESSOR

without a filing fee or Oath/Declaration but for which is enclosed the following:

3. ☒ Abstract 1 page(s).4. 52 Pages of Specification (only spec. and claims); 5. ☐ Specification in non-English language6. 18 Numbered claim(s); and7. ☒ Drawings: 4 sheet(s) ☐ 1 set informal; 8. ☒ formal of size: ☒ A4 ☐ 11"9. DOMESTIC/INTERNATIONAL priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

Application No.	Filing Date	Application No.	Filing Date
(1)		(2)	
(3)		(4)	
(5)		(6)	

10. FOREIGN priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in

Application No.	Filing Date	Application No.	Filing Date
(1)		(2)	
(3)		(4)	
(5)		<input type="checkbox"/> See 3 rd page for additional priorities	

11. (No.) Certified copy (copies): ☐ attached; ☐ previously filed (date)
in U.S. Application No. / filed on 12. ☐ This is a reissue of Patent No. 13. ☐ See top first page re prior Provisional, National, International application(s) (X box only if info is there and do not complete corresponding item 14 or 15.)14. ☐ **Amend the specification** by inserting before the first line -- This is a ☐ Continuation-in-Part
☐ Divisional ☐ Continuation ☐ Substitute Application (MPEP 201.09) of:14(a) ☐ National Appln. No. / filed --- (M#)14(b) ☐ International Appln. No. PCT/ filed which
designated the U.S., and that International Application ☐ was ☐ was not published
under PCT Article 21(2) in English.--15. ☐ **Amend the specification** by inserting before the first line: --This application
claims the benefit of U.S. Provisional Application No. 60/ , filed --16. Extension to date: ☐ concurrently filed ☐ not needed ☐ previously filed17. ☐ Small Entity Status is claimed (pre-filing confirmation required)17(a) ☐ Attached: (No.) Small Entity Statement(s). (Since 9/8/00 Small Entity Statement not
essential to make claim)17(b) ☐ See NONPUBLICATION REQUEST under Rule 213(a) attached (PAT-258)

18. ☐ Prior application is assigned to

by Assignment recorded _____ Reel _____ Frame _____

19. ☐ Attached:

20. This application is made by the following named inventor(s) (Double check instructions for accuracy.):
(Listing of inventor(s) not a requirement, but list if known)

(1) Inventor	Richard	P.	MODELSKI
	First	Middle Initial	Family Name
Residence	Hollis	MH	U.S.
	City	State/Foreign Country	Country of Citizenship
Mailing Address	66-01 Truell road, Hollis, NH		
(include Zip Code)	03049		

(2) Inventor	Michael	J.	CRAREN
	First	Middle Initial	Family Name
Residence	Holliston	MA.	U.S.
	City	State/Foreign Country	Country of Citizenship
Mailing Address	107 Juniper Road, Holliston, MA		
(include Zip Code)	01746		

(3) Inventor			
	First	Middle Initial	Family Name
Residence			
	City	State/Foreign Country	Country of Citizenship
Mailing Address			
(include Zip Code)			

(4) Inventor			
	First	Middle Initial	Family Name
Residence			
	City	State/Foreign Country	Country of Citizenship
Mailing Address			
(include Zip Code)			

(5) Inventor			
	First	Middle Initial	Family Name
Residence			
	City	State/Foreign Country	Country of Citizenship
Mailing Address			
(include Zip Code)			

21. NOTE: FOR ADDITIONAL INVENTORS, check box ☐
and attach sheet with same information regarding additional inventors.

Pillsbury Madison & Sutro LLP
Intellectual Property Group

1100 New York Avenue, NW.
Ninth Floor
Washington, DC 20005-3918
Tel: (202) 861-3000
Atty/Sec: ALM/mhn

By: Atty: Anthony L. Miele

Sig:



Reg. No. 34393

Fax: (202) 822-0944
Tel: (202) 861-3568

NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments